

**Title: SHIP Annual Report**  
**Miami Gardens FY 2017/2018 Interim-2**

**Report Status: Unsubmitted**

**Form 1**



### Rental Unit Information

| Description | Eff. | 1 Bed | 2 Bed | 3 Bed | 4 Bed |
|-------------|------|-------|-------|-------|-------|
|-------------|------|-------|-------|-------|-------|

√ The amount of rent charged for a rental unit based on the unit size complies with the Rent Limits posted on the Florida Housing website

### Recap of Funding Sources for Units Produced ("Leveraging")

| Source of Funds Produced through June 30th for Units | Amount of Funds Expended to Date | % of Total Value |
|--|----------------------------------|------------------|
| SHIP Funds Expended                                  |                                  |                  |
| Public Moneys Expended                               |                                  | NaN              |
| Private Funds Expended                               |                                  | NaN              |
| Owner Contribution                                   |                                  | NaN              |
| Total Value of All Units                             | \$ .00                           | NaN              |

### SHIP Program Compliance Summary - Home Ownership/Construction/Rehab

| Compliance Category           | SHIP Funds   | Trust Funds  | % of Trust Fund | FL Statute Minimum % |
|-------------------------------|--------------|--------------|-----------------|----------------------|
| Homeownership                 | \$222,716.00 | \$342,640.00 | 65.00%          | 65%                  |
| Construction / Rehabilitation | \$256,980.00 | \$342,640.00 | 75.00%          | 75%                  |

### Program Compliance - Income Set-Asides

| Income Category | SHIP Funds Expended | SHIP Funds Encumbered | SHIP Funds Unencumbered | Total of SHIP Funds | Total Available Funds % * |
|-----------------|---------------------|-----------------------|-------------------------|---------------------|---------------------------|
| Extremely Low   |                     |                       | \$100,000.00            | \$100,000.00        | 28.46%                    |
| Very Low        |                     |                       | \$94,021.06             | \$94,021.06         | 26.76%                    |
| Low             |                     |                       | \$60,000.00             | \$60,000.00         | 17.08%                    |
| Moderate        |                     |                       | \$75,000.00             | \$75,000.00         | 21.35%                    |
| Over 120%-140%  |                     |                       |                         | \$ .00              | .00%                      |
| <b>Totals:</b>  | \$ .00              | \$ .00                | \$329,021.06            | \$329,021.06        | 93.65%                    |

### Project Funding for Expended Funds Only

| Income Category | Total Funds Mortgages, Loans & DPL's | Mortgages, Loans & DPL Unit #s | Total Funds SHIP Grants | SHIP Grant Unit #s | Total SHIP Funds Expended | Total # Units |
|-----------------|--------------------------------------|--------------------------------|-------------------------|--------------------|---------------------------|---------------|
| Extremely Low   |                                      |                                |                         |                    | \$ .00                    | 0             |
| Very Low        |                                      |                                |                         |                    | \$ .00                    | 0             |
| Low             |                                      |                                |                         |                    | \$ .00                    | 0             |
| Moderate        |                                      |                                |                         |                    | \$ .00                    | 0             |
| <b>Totals:</b>  | \$ .00                               | 0                              | \$ .00                  | 0                  | \$ .00                    | 0             |

### Form 3

#### Number of Households/Units Produced

| Strategy | List Unincorporated and Each Municipality | ELI | VLI | Low | Mod | Total |
|----------|---|-----|-----|-----|-----|-------|
| Totals:  |   |     |     |     |     | 0     |

#### Characteristics/Age (Head of Household)

| Description | List Unincorporated and Each Municipality | 0 - 25 | 26 - 40 | 41 - 61 | 62+ | Total |
|-------------|---|--------|---------|---------|-----|-------|
| Totals:     |   |        |         |         |     | 0     |

#### Family Size

| Description | List Unincorporated and Each Municipality | 1 Person | 2- 4 People | 5 + People | Total |
|-------------|---|----------|-------------|------------|-------|
| Totals:     |   |          |             |            | 0     |

#### Race (Head of Household)

| Description | List Unincorporated and Each Municipality | White | Black | Hispanic | Asian | Amer-Indian | Other | Total |
|-------------|---|-------|-------|----------|-------|-------------|-------|-------|
| Totals:     |   |       |       |          |       |             |       | 0     |

#### Demographics (Any Member of Household)

| Description | List Unincorporated and Each Municipality | Farm Worker | Devel. Disabled | Home-less | Elderly | Other | Other | Total |
|-------------|---|-------------|-----------------|-----------|---------|-------|-------|-------|
| Totals:     |   |             |                 |           |         |       |       | 0     |

#### Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside

| Description | Special Target Group | Expended Funds | Total # of Expended Units |
|-------------|----------------------|----------------|---------------------------|
|-------------|----------------------|----------------|---------------------------|

### Form 4

**Expended Funds**

| Strategy | Full Name | Address | City | Zip Code | Expended Funds | FY if Unit Already Counted |
|----------|-----------|---------|------|----------|----------------|----------------------------|
|----------|-----------|---------|------|----------|----------------|----------------------------|

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**Form 5**

**Special Needs Breakdown**

**SHIP Expended and Encumbered for Special Needs Applicants**

| Code(s) | Strategies | Expended Amount | Units | Encumbered Amount | Units |
|---------|------------|-----------------|-------|-------------------|-------|
|---------|------------|-----------------|-------|-------------------|-------|

**Special Needs Category Breakdown by Strategy**

| Strategies | Special Needs Category | Expended Amount | Units | Encumbered Amount | Units |
|------------|------------------------|-----------------|-------|-------------------|-------|
|------------|------------------------|-----------------|-------|-------------------|-------|

**Provide a description of efforts to reduce homelessness:**

**LG Submitted Comments:**